**Export Growth Concept**

**About:**

This concept submission template is to be completed by Palestinian exporting firms that want to use Tasdeer support to reclaim export markets and/or achieve further diversification and expansion in exports.

This concept submission is the first step for being considered for receiving Tasdeers’ support.

The purpose of this concept submission phase is for Tasdeer to check received concepts against the steering committee approved eligibility criteria.

Tasdeer will work with firms whose concepts are eligible to develop a detailed Export Growth Plan (EGP). Approved EGPs will receive a Tasdeer grant to implement the plans’ activities and achieve the intended growth results.

**Concept eligibility Criteria:**

1. The concept is submitted by a firm registered at the MoNE.

* Firms not registered in Palestine, but which are operating in East Jerusalem or Area C and are owned by Palestinians are eligible.
* Locally registered Cooperatives that have exporting business as a core focus are eligible.

1. The applicant has exported goods/services at least once in the last two years to regional and international
2. The concept contributes to Tasdeer’s main objectives of increasing exports and creating jobs.
3. The export growth targeted markets match Tasdeer’s market diversification objective.
4. The concept does not negatively affect the environment, involve child labor or gender discrimination.

**Form submission guidelines:**

Please email the filled form alongside the documents referenced in the form to [concept@tasdeer.ps](mailto:concepts@tasdeer.ps)

A message confirming the receipt will be sent to the applicant upon receival and a follow-on message will be sent to the applicant once the concept is found eligible to be shortlisted for detailed application submission.

**Export Growth Concept**

Date Submitted: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| 1. **COMPANY INFORMATION** | | | | | | | | | | | | | | | |
| Company name: |  | | | | | | | | | | | | | | |
| Main Sector/Industry: |  | Agriculture | | | | | | |  | | | Wood and Furniture | | | |
|  | Food Industry | | | | | | |  | | | Leather and Footwear | | | |
|  | Services | | | | | | |  | | | Construction | | | |
|  | ICT | | | | | | |  | | | Pharmaceutical | | | |
|  | Stone and Marble | | | | | | |  | | | Other Manufacturing | | | |
|  | Other, Specify: | | | | | | | | | | | | | |
| Main office Location: | City/Town: | | |  | | | | Governorate: | | | | |  | | |
| Phone: |  | | | | | | | Fax: | | | | |  | | |
| Email: |  | | | | | | | Website: | | | | |  | | |
| Branch/Production facility Location | City/Town: | | | |  | | | Governorate: | | | | |  | | |
| Company or branch in marginalized area: | East Jerusalem | | | | | Area “C” | | | | Jordan Valley | | | | Seam Zone | |
| 1. **REGISTRATION AND ESTABLISHMENT** | | | | | | | | | | | | | | | |
| Registration Type: | Sole-proprietorship | | | | | | Common Partnership | | | | | | Ltd. Private Shareholding | | |
| Ltd. Public | | | | | | Cooperative Society/Association | | | | | | | | |
| Registration #: |  | | | | | | Year Establishment: | | | | | |  | | |
| 1. **CONTACT PERSON** | | | | | | | | | | | | | | | |
| Name: |  | | | | | | | Position: | | |  | | | | |
| Mobile: |  | | | | | | | Email: | | |  | | | | |
| 1. **OWNERS “if Board, please list up to 5 main board members”** | | | | | | | | | | | | | | | |
| Name | Sex (M/F) | | ID# | | | | | DoB | | | Mobile # | | | | Ownership Share |
| 1. |  | |  | | | | |  | | |  | | | |  |
| 2. |  | |  | | | | |  | | |  | | | |  |
| 3. |  | |  | | | | |  | | |  | | | |  |
| 4. |  | |  | | | | |  | | |  | | | |  |
| 5. |  | |  | | | | |  | | |  | | | |  |
| 1. **SENIOR MANAGEMENT** | | | | | | | | | | | | | | | |
| Name | Sex (M/F) | | | ID# | | | | DoB | | | Mobile # | | | | Position |
| 1. |  | | |  | | | |  | | |  | | | |  |
| 2. |  | | |  | | | |  | | |  | | | |  |
| 3. |  | | |  | | | |  | | |  | | | |  |
| 4. |  | | |  | | | |  | | |  | | | |  |

* *Please attach the following:*

1. *Copy of* ***company registration*** *(Commercial Registration practicing license, the Registrar of Companies).*
2. *Copy of company* ***owners ID*** *(mentioned in the table above).*
3. *Copy of the key* ***management personnel ID*** *(mentioned in the table above).*
4. *Copy of the audited financial statements for the last two years.*

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| --- | --- | --- | --- | --- |
| 1. **Last 3 years Exports by main product, market, and value:** | | | | |
|  | | 2019 ($) | 2020 ($) | 2021 ($) |
| Total Exports | |  |  |  |
| Product/Service | Country/Market |  |  |  |
| 1. |  |  |  |  |
| 2. |  |  |  |  |
| 3. |  |  |  |  |
| 4. |  |  |  |  |
| 5. |  |  |  |  |

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| **7. Please describe the opportunity for Export Growth and Job creation**  **What is the potential with existing, enhanced, or new products? In current or new markets?** |
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| **8. Briefly describe the actions needed to be implemented by the company to achieve the growth described above.** |
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| **9. Along your supply chain, outside of your company, what are the areas that need improvements, within you current suppliers or in new ones, that will allow your company to achieve the desired export growth.** |
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**Self-Declaration**

**We hereby (Firm name: -------------------------------------------------------------------) declare that we:**

1. Are committed and in compliance with all National Laws and Regulations related to the Environment.
2. Submitted a concept that does not negatively affect the environment, involve child labor or gender discrimination.
3. Are not bankrupted or exposed to liquidation.
4. Are not having our affairs administered by the courts.
5. Have not entered an arrangement with creditors.
6. Have not suspended business activities.
7. Have not been guilty of grave professional misconduct.
8. Have not been the subject of a judgment for fraud, corruption, involvement in a criminal organization or any other illegal activity detrimental to the Tasdeer project.
9. Have fulfilled obligations relating to the payment of taxes in accordance with the legal provisions in the country.
10. Have no potential conflict of interests or any equivalent relation in that respect with other candidates or other parties in the pre-qualification process at the time of the submission of this application; and
11. Will inform Tasdeer Project immediately if there is any change in the above circumstances at any stage during our engagement with them.
12. Are committed to contribute with our share of the project expenses.

**"Tasdeer Project management reserves the right to examine and verify every applicant and application submitted to it in accordance with the Project's** **current procedures and pre-set criteria. By submitting your application, you accept to be subject to the Project's procedures for such examinations and to whatever decision the Project management takes** **on whether to accept or reject your application. The Project management, Steering Committee and FCDO are under no obligation to divulge the reasons for rejecting your application should the Project management decide to do so. You also undertake that you will not hold the Project management or the project donors responsible for any consequences howsoever arising from the rejection of your application should such rejection occur**."

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| --- | --- |
| Name and position of authorized representative | Signature of authorized representative |
|  |  |
| Firm’s official Stamp | Date (DD/MM/YYYY) |
|  |  |